

Wagion Lodge 6  
Order of the Arrow  
Westmoreland-Fayette Council, INC.  
Manual of Administration

SECITON VI  
RESOURCES

Lodge Forms  
Brotherhood Questionnaire  
Credits  
Membership Record

**Wagion Lodge #6**

**Westmoreland-Fayette Council**

**Boy Scouts of America**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Lodge Position: \_\_\_\_\_ (if applicable)

I hereby give my permission for the following use of my/my son's (or other relation's) confidentialities and electronic contact information by Wagion Lodge #6, Westmoreland-Fayette Council (please check all that apply):

\_\_\_\_\_ Name (first and last) may be identified on the lodge website

\_\_\_\_\_ Picture may be identified with name on the lodge website

\_\_\_\_\_ May receive e-mails pertaining to lodge business and functions

\_\_\_\_\_ @oa6.org e-mail address may be assigned (this e-mail address will be used strictly for lodge business and will be used to prevent publication of personal e-mail addresses)

\_\_\_\_\_ Personal e-mail and contact information may be used by members of the Lodge Executive Committee (LEC) for lodge business.

Please Note: Special requests to change/abridge this form may be filed with the Westmoreland-Fayette Council Service Center.

I understand that all contact information will be safeguarded and will not be shared with third party extensions. Wagion Lodge #6 will use its best judgment when protecting the privacy of its members, which is its first priority.

I understand that I may contact the Westmoreland-Fayette Council Service Center with questions regarding the security and privacy of my / my son's (or other relation's) contact information at any time.

(signature required – void if not signed)

(must be signed by a parent/guardian if under the age of 18)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Relation to Scout: \_\_\_\_\_ (if under 18)

VIGIL HONOR NOMINATION FORM

**PERSON NOMINATED**

NAME:

TROOP:

ADDRESS:

ACTIVITIES IN SCOUTING:

ACTIVITIES IN O/A:

ACTIVITIES IN COMMUNITY/CHURCH/SCHOOL:

ACTIVITIES IN SCOUT CAMP:

ADDITIONAL COMMENTS:

SUBMITTED BY:

**FORM W16  
OFFICER CANDIDATE RESUME**

Name \_\_\_\_\_ Rank \_\_\_\_\_ Age \_\_\_\_\_

Troop No. \_\_\_\_\_ District \_\_\_\_\_ Birthdate \_\_\_\_\_

Check one: Ordeal \_\_\_\_\_ Brotherhood \_\_\_\_\_ Vigil Honor \_\_\_\_\_

Nominated for the position of:

List any activities pertinent to the office being sought, such as church, community, school, unit, district, and lodge.



## **BROTHERHOOD QUESTIONNAIRE**

**1. What is the initial membership to the Order of the Arrow?**

Ordeal membership.

**2. Why is it so called?**

Because it is preceded by a four-fold Ordeal.

**3. What are the four parts of the Ordeal and their respective purposes?**

A night of camping alone under the heavens to prove my self reliance; a day of arduous toil to indicate my willingness to serve others; 24 hours of scant food to demonstrate my powers of self- denial and a like period of silence to turn my thoughts inward.

**4. How were you prepared for the Ordeal?**

I was lead by Kitchkinet to the north end of the camp where the significance of the arrow was first revealed to me as I tested the bow.

**5. When you completed the Ordeal, how were you dealt with?**

I was placed on the trail, which leads to the circle of the lodge.

**6. By whom were you first stopped as you approached the circle?**

By Nutiket, the guard, who asked if I had passed the Ordeal without flinching?

**7. Who next barred your further progress?**

Meteu, who inquired if I had been given the admonition?

**8. Had you been given the admonition?**

I had not, but Kitchkinet, my guide, had and gave it for me.

**9. Before whom did you then at last arrive?**

Before Allowat Sakima, the chief of the fire, who asked if I had been completely prepared to accept the Obligation?

**10. How did Kitchkinet call the attention of these officials to your presence?**

By three taps of the hand on the right shoulder.

**11. What did these three taps signify?**

The three parts of the Scout Oath or Promise.

**12. How did each of these officials respond to Kitchkinet's taps?**

With one tap, followed by two taps on the right shoulder.

**13. What did these taps represent?**

The twelve points of the Scout Law.

**14. How were you and your companions bound together?**

With rope, which until we had taken the Obligation represented our ties to the Brotherhood.

**15. How was your preparation for the Obligation completed?**

Nutiket directed me to hold my right hand in the Scout Sign and repeat the Obligation after Allowat Sakima.

**16. Repeat the Obligation.**

I do hereby promise, on my honor as a scout, that I will always and faithfully observe and preserve the traditions of the Order of the Arrow, WIMACHTENDIENK, WINGOLAUCHSIK, WITAHemui. I will always regard the ties of Brotherhood in the Order of the Arrow as lasting, and will seek to preserve a cheerful spirit even in the midst of irksome tasks and weighty responsibilities, and will endeavor, so far as in my power lies, to be unselfish in the service and the devotion to the welfare of others.

**17. In what did Meteu then instruct you?**

The legend upon which our Order is founded.

**18. Who are the central figures of that legend?**

The aged chieftain, Chingachgook, and his son, Uncas, who by their cheerful and self-sacrificing service are said to have saved the Delaware lodges from annihilation.

**19. What did Allowat Sakima then impart on you?**

The symbol and handclasp of the Order, the admonition, and sign of Ordeal membership.

**20. What is the symbol of the Order?**

The arrow, whose undeviating course when aimed high, is a token of leadership.

**21. How is it worn?**

Pointing over the right shoulder.

**22. Give me the handclasp of our order.**

(Give it.)

**23. How must the admonition always be given?**

Whispered in the ear.

**24. What is the admonition?**

(Give it.)

**25. What does it mean?**

To love one another.

**26. What is the sign of the Ordeal?**

(Give it.)

**27. What is the full name of our Order?**

Wimachtendienk, Wingolauchsik, Witahemui.

**28. In what language is it given?**

In the language of the Delaware Indians, the Lenni Lenape.

**29. What is its meaning in English?**

The Brotherhood of Cheerful Service.

**30. Give the words to, or sing, the song of our Order.**

Firm bound in Brotherhood, gather the clan that cheerful service brings to fellow man, circle our council fire, weld tightly every link that binds us in Brotherhood, Wimachtendienk.



## CREDITS

The latest updates and revisions to this manual (2013) have been undertaken in order to maintain a new version of the Wagion Lodge #6 Manual of Administration. It is an ongoing process and enlisted the advice of Robbie Lavelle, current Lodge Chief, all current committee chairmen, and the lodge officers. Kenneth Bartlett reconstructed the Lodge Manual of Administration from the written version and the Lodge Executive Committee and the lodge as a whole have approved this updated version. It is available online at [www.wagion.org](http://www.wagion.org).

**Wagion Lodge #6**  
**Order of the Arrow Membership Record**  
**Westmoreland-Fayette Council, Greensburg, PA.**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Troop \_\_\_\_\_ Position \_\_\_\_\_

District \_\_\_\_\_

Became an Ordeal Member of Wagion Lodge #6

Place \_\_\_\_\_ Date \_\_\_\_\_

Became a Brotherhood Member of Wagion Lodge #6

Place \_\_\_\_\_ Date \_\_\_\_\_

Became a Vigil Honor Member of Wagion Lodge #6

Place \_\_\_\_\_ Date \_\_\_\_\_

Vigil Honor Name \_\_\_\_\_

Interpretation \_\_\_\_\_

Offices/Positions held in the lodge and in the Order:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Section and national events attended:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_